Jesus’ Words on the Cross

BrainBuilder—First and Last

The Writings say that when you’re trying to understand the Word it’s important to pay attention to the first and last things said.

1. Why is this?

2. The Gospel of John begins with the words, “In the beginning was the Word, and the Word was with God, and the Word was God.” (John 1:1) What do these words reveal about Jesus?

3. The first and last chapters of Revelation the Lord said, “I am the Alpha and the Omega, the Beginning and the End, the First and the Last.” (Revelation 1:8; 22:13) What does this communicate about the Lord?

4. The last words a person says before dying are considered to be important. They may communicate what a person cares about, what he or she stands for. What were Jesus’ last words in the world?

Read

The seven statements Jesus made while He was on the cross are sometimes called the “Seven Last Words”. As you read them, think of Jesus’ love for the human race.

1. Father, forgive them, for they do not know what they do. Luke 23:34
2. Truly, I say to you, today you will be with me in paradise. Luke 23:43
4. My God, My God, why have you forsaken me? Matthew 27:46; Mark 15:34
5. I thirst. John 19:28
6. It is finished. John 19:30

As the Lord was on the cross experiencing feelings far beyond our imagining: experiencing pain in body and attacks from terrible forces in hell, His first words were about forgiveness. His concern was not for Himself, but for those who were harming Him. The Writings tell us that “He prayed on the cross for His enemies, and thus for all in the whole world.” (Arcana Coelestia 1690)
The Lord’s thought was for the whole human race and for each individual. The
next thing He said on the cross was spoken to one man—to one of the thieves
who was crucified with Him. The thief had said, “Lord, remember me when You
come into Your kingdom.” Jesus said to him, “Assuredly, I say to you, today you
will be with Me in Paradise.” Earlier in His life, He had said, “And I, if I am lifted
up from the earth, will draw all peoples to Myself” (John 12: 32). The Writings
say that the Lord “wills to save everyone and to draw him with mighty power to
heaven, that is, to Himself” (Arcana Coelestia 1038).

The third thing the Lord said on the cross showed His concern for Mary, His
earthly mother. We read: “When Jesus therefore, saw His mother, and the disciple
whom He loved standing by, He said to His mother, “Woman, behold your son!”
Then He said to the disciple, “Behold your mother!” And from that hour that dis-
ciple took her to his own home.”

Although the Lord was truly thirsty when He said, “I thirst,” there was more to it
than that. In the past He had told His disciples that His food was to do the work
He came on earth to accomplish: “My food is to do the will of Him who sent Me,
and to finish His work” (John 4:34). The Writings say, “Because He came into the
world to save humankind, He said, “I thirst,” which means that from Divine love
He willed and desired the salvation of the human race” (Apocalypse Explained
386.30).

To accomplish the salvation of the human race was the Lord’s one task in His life.
It was the cup He came on earth to drink, and the part that was very hard was a
bitter cup. It was so bitter that He had prayed that He would not have to drink it:
“If it is possible, let this cup pass from Me; nevertheless, not as I will, but as You
will” (Matthew 26:39). But despite the bitterness, the Lord did each and every
thing He came on earth to do. And when on the cross He said, “It is finished”, that
great work of His was done.

The accomplishment of this great work brought a wonderful peace. That is why
when He had risen from the tomb in which His body had been laid, He greeted
His disciples with the words, “Peace to you” (see Luke 24:36; John 20:21,26).
And in the Heavenly Doctrine, we are told that

When the Lord had united His Human to the Divine Itself, He had peace,
for then the combats had ceased, and all things in the heavens and hells
had been reduced to order; and thus not only He had peace, but the angels
in the heavens and people on earth also had peace and salvation. Arcana
Coelestia 10730.2

Adapted from The Lord’s Words of Love on the Cross, a talk by Rev. Donald Rose
Discuss

Choose questions for discussion.

1. Who was Jesus calling “Father” while He was on the cross? His inner soul? A separate Being?

2. How do Jesus’ amazing words of love, “Father, forgive them,” apply today? For what does the Lord forgive us? Is there anything He can not forgive?

3. Have you ever felt that God has abandoned you? Is it possible for God to abandon you?

4. Jesus experienced the most challenging temptations of His life on the cross. How might He have felt abandoned (forsaken) in the fight to overcome evil?

5. Did Jesus die for our sins?

6. Are people today guaranteed salvation because Jesus died on the cross?

7. What had Jesus accomplished when He said, “It is finished?”

8. What is the difference between Jesus’ work of redemption and our salvation? (see True Christian Religion 126, below.)

9. How are our spiritual battles similar to the Lord’s temptations? In what ways are our battles different?

10. Did the events of the cross unfold in the way that the Lord had told His disciples? In what ways were the events different than they had expected?

11. What do the Lord’s last words on the cross reveal?

There are two things for which the Lord came into the world, and by means of which He saved people and angels—redemption and the glorification of His Human….The work of redemption was a combat against the hells, a subjugation of the hells, and a restoration of order in the heavens. But glorification is the uniting of the Lord’s Human with the Divine of His Father. This was effected gradually, and was completed through the passion of the cross…. The union itself was made complete through the passion of the cross, because that was the last temptation endured by the Lord in the world; and it is by means of temptations that conjunction is effected. True Christian Religion 126

It was through union with His Father—completed through the passion of the cross—that the Lord became the Redeemer to all eternity. See True Christian Religion 127

True faith is…in the Lord God the Savior Jesus Christ and this is held by those who believe Him to be the Son of God, the God of heaven and earth, and one with the Father. True Christian Religion 379:1